

03500.013431.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

~~Pre~~ Application of

Yutaka KURABAYASHI

Appln. No.: 09/283,192

Filed: April 1, 1999

For: INK, INK SET, INK
CARTRIDGE, RECORDING
UNIT, IMAGE RECORDING
PROCESS AND IMAGE
RECORDING APPARATUS

Examiner: C. Shoshone

Group Art Unit: 1714

December 3, 2002

Director, the Commissioner for Patents
BOX AF
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment After Final Rejection and Petition for Extension of Time in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below:

- °Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$____ is enclosed.
- Charge \$____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$____ to cover the fee for a ____ month extension is enclosed.
- A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicant
Jean K. Dudek
Reg. No. 30,938

FITZPATRICK, CELLA, HARPER & SCINTO
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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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#268m
12/19/02

In re Application of)
Yutaka KURABAYASHI) : Examiner: C. Shosho
Appln. No.: 09/283,192) : Group Art Unit: 1714
Filed: April 1, 1999)
For: INK, INK SET, INK) : December 3, 2002
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PROCESS AND IMAGE)
RECORDING APPARATUS)

TC 1700 Mail Room
DEC -5 2002

RECEIVED

Director, the Commissioner for Patents
BOX AF
Washington, D.C. 20231

AMENDMENT

Sir:

In response to the Office Action dated November 8, 2002, Applicant respectfully submits the following amendments and remarks.

IN THE CLAIMS:

Please amend Claim 82 as follows. A marked-up version of this claim, showing the changes made thereto, is attached. All of the pending claims in this application are listed for the Examiner's convenience.